

**CULBERTSON SCHOOL DISTRICT #17 J/R/C**  
**RICHLAND/ROOSEVELT COUNTIES**  
**CULBERTSON, MONTANA**

**NOTICE OF REGULAR SCHOOL BOARD MEETING**

**Tuesday–August 12, 2014, 6:30 PM**

**PREVIEW BILLS.....6:15 PM**

**CALL TO ORDER.....6:30 PM**

**ROLL CALL**

01. Action, establish quorum

**RECOGNITION OF VISITORS**

- 02.

**APPROVE AGENDA**

03. Action, approve agenda

**PUBLIC COMMENT FOR AGENDA ITEMS**

- 04.

**MINUTES OF PREVIOUS MEETINGS**

05. Action, approve minutes from the following meeting(s)  
a. July 15, 2014 (Regular Board Meeting)  
b. July 23, 2014 (Ad Hoc Committee Meeting)

**FINANCE REPORT**

06. Action, pay bills, approve investments, and note extra-curricular balances

**REPORTS**

07. Information, Student Representative Report  
08. Information, Teacher Report  
09. Information, Activities Director Report  
10. Information, Technology Systems Administrator Report  
11. Information, Principal Report  
12. Information, District Clerk Report  
13. Information, Superintendent Report

\* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

**Mission**

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

**UNFINISHED BUSINESS**

14. Action, Bus Barn Heating System
15. Action, 2014-2015 School Calendar
16. Action, Leave Without Pay
17. Action, 2014-2015 Montana Quality Education Coalition Membership

**NEW BUSINESS**

18. Action, College Graduate Credit Request(s)
19. Action, Guest Teacher Application(s)
20. Action, Nemont Request for Easement
21. Action, 2014-2015 Classified Contract(s)
  - a. Custodian(s)
  - b. High School Title I Aide
22. Action, 2014-2015 Extra-Curricular Contract(s)
  - a. Junior High Volleyball Head Coach
  - b. High School Speech & Drama Head Coach
  - c. High School Golf Head Coach
  - d. High School Track Head Coach
23. Action, 2014-2015 Coal Delivery Contract
24. Action, 2014-2015 Budgets
25. Action, 2014-2015 Goal Setting

**PUBLIC COMMENT FOR NON-AGENDA ITEMS**

- 26.

**REPORTS (Continued)**

27. Information, Trustees Reports/Requests.

**DATE/TIME FOR NEXT MEETING**

28. Date: Tuesday, September 23<sup>rd</sup>      Time: 6:30 p.m.  
Potential Conflicts: none  
Suggested Changes: none

**ADJOURNMENT**

29. Time of adjournment: \_\_\_\_\_

\* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

**Mission**

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

# Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions at that time.

Thank you.

SCHOOL BOARD MINUTES

REGULAR MEETING

July 15, 2014

Tuesday – 6:30 p.m.

The Board met in regular session on Tuesday, July 15, 2014, at 6:30 p.m. Trustees present were: Vice Chair Ron Larsen, Amanda Cullinan, Cheryl Kirkaldie, and Gy Salvevold. Representatives were: Larry Crowder, Mike Olson, Dave Solem, and Lora Finnicum.

Visitors were recognized. Cheryl Kirkaldie made motion to approve agenda. Amanda Cullinan seconded motion. Motion carries unanimously. Notice for public comment given.

Amanda Cullinan made motion to approve the minutes of June 17, 2014 (regular board) meeting. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Gy Salvevold made motion to pay the July bills, approve investments and note extracurricular balances. Amanda Cullinan seconded motion. Motion carries unanimously.

Payroll Warrants	49315 to 49935
Claims Warrants	60347 to 60413

Reports were given. Chris Olson is taking library media class and can provide some technology lessons. Arrangements for fall officials are being made. Physicals will be scheduled for July 28<sup>th</sup> and August 5<sup>th</sup>. The new lab computers have arrived and the desks are ordered. The room should be ready in August. Mr. Olson would like to request Chris Dunphy assistance with technology issues for the upcoming year. Handbooks will be reviewed and changes presented. The elementary lunch period will be split into 3 segments to allow for more manageable groups in the lunchroom and on the playground. Mr. Crowder gave an update on construction with a potential occupancy in October. Plans continue with the architect on the elementary classrooms. The construction on the high jump pad has begun.

The remaining questions on the bus barn are what type of heating, how large of an apron, and how to slope the floor. Once the design is done and the architect gives his approval, the materials could be ordered which are out by 10-12 weeks. The floor drains will only have to accommodate the melt off and a drain field could be installed. Each bay will be drained individually. A 30' apron will be installed with the possibility of additional space to be added at a later date. Heating options are radiant tubes, floor tubes or thermal, all with ceiling fans. Board would like quotes on all three heating options. The doors and roof will be bronze with tan metal walls. Wall insulation will be 25R and ceiling will be 42R. Quote from Clausen Construction is \$132,000. The quote for the bay doors at 3" thick, with windows, came in at \$18,600.

Board considered a teacher reduced assignment contract for Ashley Sullivan. Gy Salvevold made motion to approve the 83% contract for Ashley Sullivan for maternity leave. Contract will be for 32 less days. Amanda Cullinan seconded motion. Motion carries unanimously.

Amanda Cullinan made motion to hire Kayla Sherman as HS Assistant Volleyball Coach. Cheryl Kirkaldie seconded motion. Motion carries unanimously. JH Volleyball position is open

SCHOOL BOARD MINUTES

REGULAR MEETING

July 15, 2014

Tuesday – 6:30 p.m.

and will be tabled. Gy Salvevold made motion to hire Jeff Nickoloff and Larry Crowder as JH Assistant Football Coaches. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Board revisits school calendar. The adopted 2014-2015 calendar did not have any flex days. Calendar could be amended or add days at the end of the year making June 3<sup>rd</sup> the last day of school. Item tabled.

Mr. Crowder would like the Board to consider options in addressing leave without pay. The addition of comp time may alleviate some time without pay but it still remains an issue. The Board will consider and table.

Handbook changes were presented for language clean up. Student absenteeism has become alarming. Mr. Olson would like to recommend a letter sent home after 5 absences, requirement to pass the final test in order to receive credit after 10 absences, and recommendation for expulsion after 15 absences in a trimester. Policy needs to be tough to address the issue. Co-curricular courses were discussed and whether they should be calculated in the GPA. A declaration must be made at the time of the request to count in GPA.

Coal contract will be presented at the August meeting.

The 2013-2014 report for the breakfast and hot lunch programs was reviewed. No recommendations for meal prices changes for the upcoming school year.

Board sets graduation date for seniors for May 16, 2015 and tabled the date for the 8<sup>th</sup> graders. A separate date could be considered.

Mr. Crowder presented the 2014-2015 bus routes with changes. The ownership of the Waldhausen Route #4 has been changed to Finnicum. Gy Salvevold made motion to approve the bus routes. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Board considered bus requests. Gy Salvevold made motion to approve Lambert Schools to enter the district and stop at the Duane Martin place and to approve Froid Schools to enter the district and allow stops for the Martin's and Salvevold's. Amanda Cullinan seconded motion. Motion carries unanimously.

A request was made by Jeff Carda to obtain the meter at the Armstrong School. Amanda Cullinan made motion to approve the request. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Gy Salvevold made motion to renew membership with MSBA for 2014-2015. Amanda Cullinan seconded motion. Motion carries unanimously.

Board considered MREA membership of which we have not joined for several years with dues of \$2,175. Amanda Cullinan made motion to join MREA for 2014-2015 without legal option. Gy Salvevold seconded motion. Motion carries unanimously.

Board considered MQEC membership of which we have never been members with dues of \$2,000. The organization is a strong advocate for educational legislation. Board tabled.

SCHOOL BOARD MINUTES

REGULAR MEETING

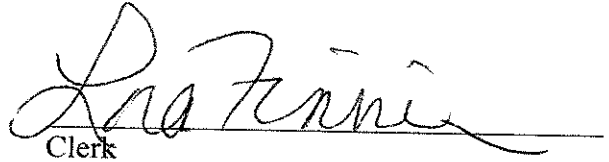
July 15, 2014

Tuesday – 6:30 p.m.

Mr. Crowder requested the Board consider future goals for the 2014-2015 school year.

Notice was given for public comment for non-agenda items. Next regular meeting scheduled for August 12, 2014, at 6:30 p.m. 2014-2015 budget meeting will be held with regular meeting. Meeting adjourned at 7:50 p.m.

\_\_\_\_\_  
Chairman of the Board

  
Clerk

SCHOOL BOARD MINUTES

COMMITTEE MEETING

July 23, 2014

Wednesday – 7:00 p.m.

The Ad Hoc Committee met to hear the uniform complaint procedure appeal on Wednesday, July 23, 2014 at 7:00 p.m. Trustees present were: Amanda Cullinan, Ron Larsen, and Gy Salvevold. Representatives were: Larry Crowder, Lora Finnicum. The following attendees signed in: Laura Christoffersen, Ashley Sullivan, Sandy Sullivan, Rollie Sullivan, Erica Reid, Patricia Iron Cloud, Emma Gourneau, Terrance Gourneau, Leslie Gourneau, Terrance Gourneau Jr, Roxanne Gourneau, Elizabeth Melbourne LeMay, David Solem, Tiffany Marchwick, Tori Kirkaldie, Erica Nickoloff, Sierra Machart, Mike Machart, Mariah Machart, Tessa Rumsey, Mary Machart, DeAnne Weeks, Shelby Weeks, Lauri Handy, Larry Handy, Jens Nielsen, Tara Nickoloff, Bailey Nickoloff, Emily Nielsen, Ashton Handy, Lanette Bidegaray, Callyn Gourneau, Megan Gourneau, Lori Buxbaum, David Nickoloff, and Alexi Bidegaray.

Visitors were recognized. Notice for public comment given. Board appeals panel appointed is Amanda Cullinan, Ron Larsen, and Gy Salvevold. Mr. Gourneau was offered and waived his right to closed session.

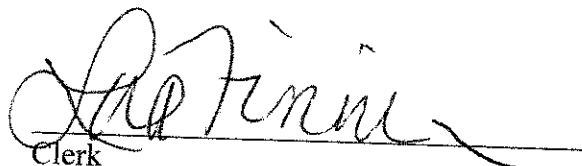
The appeal of the superintendent's findings was submitted by Terrance Gourneau; therefore, he began the proceedings. Laura Christoffersen stated the process will be informal but respectful. No additional written materials were provided. Mr. Gourneau was asked to provide the nature of the complaint, the description of events, and what remedy was being requested.

Mr. Gourneau wanted to know why this happened, what infractions were committed as there was no discipline reports filled out and what policies were not being followed. If the panel concludes on behalf of the Gourneau's, a written apology was requested from the coach. Comments were received.

Mr. Crowder requested Ms. Sullivan give an overview of the dates and events from injury to tournament. She explained that the uniform was requested in case it was needed at the tournament games. The three game suspension was a result of missed practices, games, and late attendance. No discipline report or injury report was filled out. Ms. Sullivan felt the discipline report was discretionary and injury reports were not filed on sprained ankles.

Public comment was permitted. Meeting was closed to executive session at 9:08 p.m. for consultation with legal counsel. Meeting was reconvened at 10:00 p.m. and adjourned.

\_\_\_\_\_  
Chairman of the Board

  
Clerk

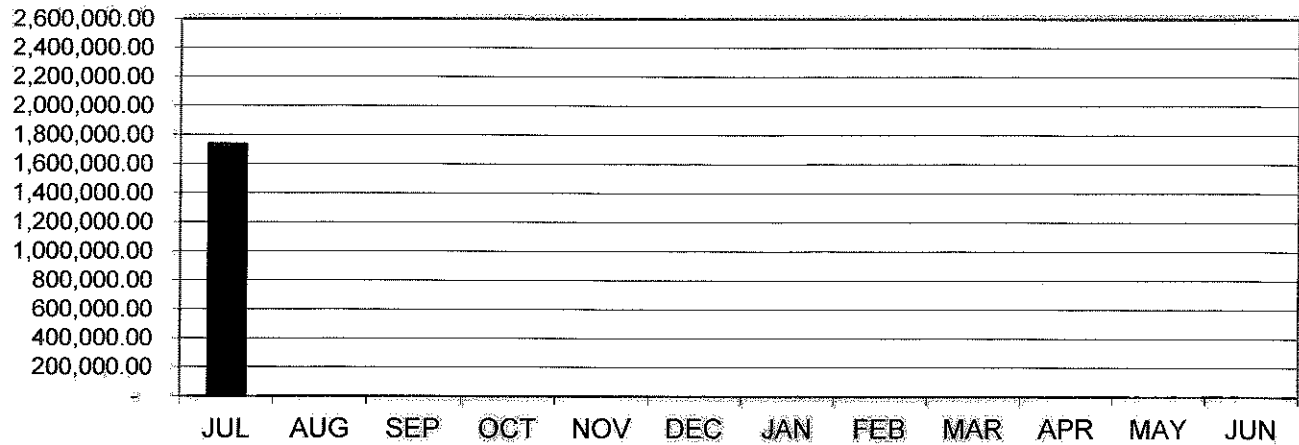
**CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT**  
for the month of JULY 31, 2014

FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	27,595.14	25,668.42	113,518.00	114,172.00	48,203.90	4,405.66	4,405.66	-
TRANSP	21,293.51	6,389.48	64,695.00	90,306.00	1,112.50	959.49	959.49	0.00
RETIREM	2,983.96	9.11	55,552.00	55,738.00	2,802.74	4.33	4.33	(0.00)
MISC	15,787.63	1,322.53	60,289.00	61,573.00	(186.75)	16,012.91	17,285.91	(1,273.00)
Misc	(27.86)	1,322.53	60,289.00	61,573.00	-	10.67		
Title	491.09	-			-	491.09		
Multi Dist	3,011.09	-				3,011.09		
Ind Ed	-	-			-	-		
JMG	194.25	-			(305.75)	500.00		
SRS	11,676.36	-			119.00	11,557.36		
JOM	442.70	-			-	442.70		
AD ED	3,849.51	1,046.57	23,917.00	26,607.00	2,040.42	165.66	165.66	0.00
COMPAB	3,626.22	0.83	5,069.00	8,695.00	-	1.05	1.05	(0.00)
IMPACT	46.13	3,059.22	254,579.00	240,816.00	16,826.54	41.81	41.81	0.00
TECH	0.46	0.01	45.00	45.00	-	0.47	0.47	(0.00)
FLEX	141,414.64	117.68	717,974.00	519,606.00	339,782.57	117.75	117.75	0.00
COOP	32.89	26,673.63	179,309.00	125,584.00	80,401.96	29.56	29.56	(0.00)
PR	48,871.21	60,014.01	-	-	90,634.74	18,250.48	18,250.48	-
CL	206,531.22	550,651.22	-	-	608,176.11	149,006.33	149,006.33	-
ELEM	472,032.52	674,952.71	1,474,947.00	1,243,142.00	1,189,794.73	188,995.50	190,268.50	(1,273.00)
GENERAL	42,386.70	5,591.63	136,483.00	132,102.00	46,806.90	5,552.43	5,552.43	(0.00)
TRANSP	17,771.27	1,455.12	44,507.00	61,165.00	1,112.50	1,455.89	1,455.89	-
LUNCH	2.64	438.71	7,335.00	7,775.00	-	1.35	1.35	0.00
RETIREM	2,601.61	6.28	38,331.00	36,718.00	4,214.34	6.55	6.55	(0.00)
MISC	9,306.76	2,006.30	38,409.00	40,336.00	483.65	8,902.41	7,629.41	1,273.00
Misc	1,927.40	6.30	38,409.00	40,336.00	-	6.70		
AG	-	-			-	-		
Adv Ag	-	-			-	-		
BUS	1,390.00	-			-	1,390.00		
BUS-R	-	-			-	-		
Multi Dist	2,230.36	-			-	2,230.36		
JMG	100.00	2,000.00			483.65	1,616.35		
Perkins	-	-			-	-		
Aca Ach	3,659.00	-			-	3,659.00		
AD ED	3,949.90	182.02	15,927.00	17,836.00	2,040.42	182.50	182.50	(0.00)
DR ED	1.25	0.43	2,642.00	1,843.00	800.00	0.68	0.68	(0.00)
COMPAB	(33.94)	1.36	8,315.00	8,281.00	-	1.42	1.42	0.00
IMPAC	29.49	1,674.80	213,560.00	156,856.00	58,373.20	35.09	35.09	0.00
TECH	0.47	0.01	2.00	2.00	-	0.48	0.48	-
FLEX	0.87	0.02	107.00	107.00	-	0.89	0.89	-
ENDOW	6.48	5.05	30,815.00	30,821.00	-	5.53	5.53	(0.00)
HS	76,023.50	11,361.73	536,433.00	493,842.00	113,831.01	16,145.22	14,872.22	1,273.00
TOTAL	548,056.02	686,314.44	2,011,380.00	1,736,984.00	1,303,625.74	205,140.72	205,140.72	0.00

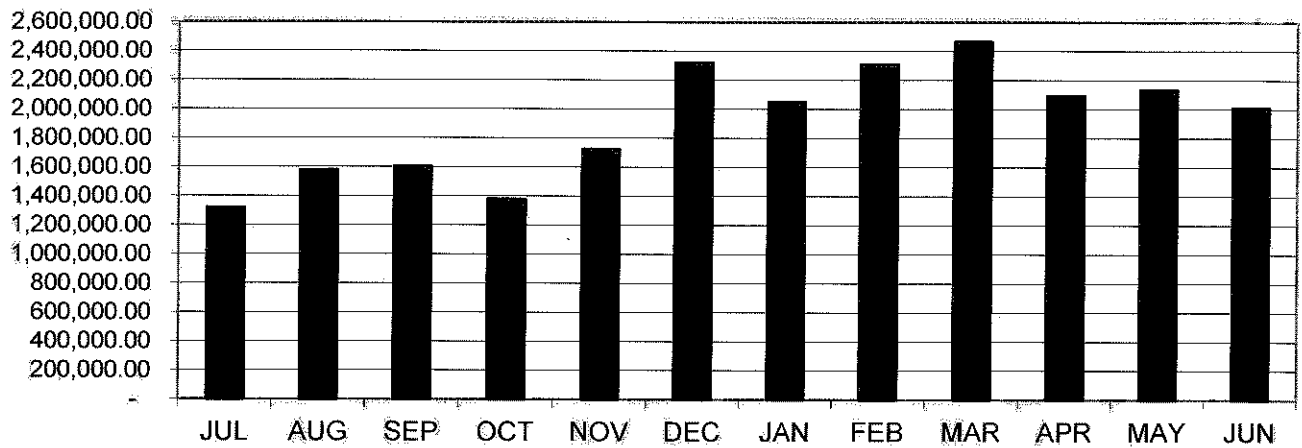


	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	114,172.00											
110 Transport	90,306.00											
114 Retirement	55,738.00											
115 Misc Fed	61,573.00											
117 Adult Ed	26,607.00											
121 Comp Abs	8,695.00											
126 Impact Aid	240,816.00											
128 Technology	45.00											
129 Flex	519,606.00											
182 Interlocal	125,584.00											
201 General	132,102.00											
210 Transport	61,165.00											
212 Hot Lunch	7,775.00											
214 Retirement	36,718.00											
215 Misc Fed	40,336.00											
217 Adult Ed	17,836.00											
218 Drivers Ed	1,843.00											
221 Comp Abs	8,281.00											
226 Impact Aid	156,856.00											
228 Technology	2.00											
229 Flex	107.00											
281 Endow	30,821.00											
TOTAL	1,736,984.00											
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	82,752.00	240,075.00	418,810.00	364,027.00	423,571.00	406,983.00	365,752.00	702,942.00	625,847.00	535,931.00	97,954.00	113,518.00
110 Transport	147,492.00	175,746.00	156,271.00	161,132.00	166,900.00	175,163.00	156,025.00	135,975.00	127,246.00	97,249.00	88,477.00	64,695.00
114 Retirement	89,051.00	81,387.00	66,397.00	43,971.00	30,797.00	73,735.00	60,548.00	45,169.00	54,061.00	39,224.00		55,552.00
115 Misc Fed	34,031.00	34,031.00	60,204.00	60,210.00	60,220.00	60,230.00	60,239.00	60,250.00	60,260.00	60,270.00	60,280.00	60,289.00
117 Adult Ed	19,946.00	19,184.00	18,749.00	18,521.00	22,830.00	24,392.00	24,799.00	24,517.00	24,334.00	24,084.00	25,601.00	23,917.00
121 Comp Abs	3,866.00	9,609.00	9,610.00	9,611.00	9,613.00	9,615.00	9,616.00	9,618.00	9,619.00	9,621.00	9,423.00	5,069.00
126 Impact Aid	84,037.00	60,390.00	60,404.00	60,414.00	60,424.00	181,756.00	181,766.00	181,796.00	252,890.00	243,328.00	243,370.00	254,579.00
128 Technology	1.00	2.00	910.00	834.00	793.00	744.00	745.00	745.00	45.00	45.00	45.00	45.00
129 Flex	255,884.00	196,946.00	179,963.00	107,631.00	254,977.00	506,461.00	477,750.00	404,861.00	644,992.00	480,399.00	1,076,739.00	717,974.00
182 Interlocal	126,738.00	253,657.00	203,090.00	159,739.00	123,693.00	267,633.00	225,216.00	242,968.00	184,659.00	178,049.00	194,893.00	179,309.00
201 General	74,143.00	93,189.00	47,134.00		142,280.00	137,416.00	87,770.00	131,586.00	99,193.00	68,215.00	20,081.00	136,483.00
210 Transport	51,669.00	65,625.00	52,557.00	54,673.00	81,304.00	91,068.00	80,536.00	67,741.00	61,671.00	42,576.00	45,378.00	44,507.00
212 Hot Lunch	5,962.00	8,329.00	2,216.00	5,169.00	21,663.00	23,486.00	22,666.00	16,212.00	15,391.00	30,309.00	12,856.00	7,335.00
214 Retirement	81,404.00	73,202.00	63,426.00	66,767.00	55,891.00	69,338.00	58,980.00	47,326.00	55,947.00	35,508.00	8,680.00	38,331.00
215 Misc Fed	37,520.00	37,520.00	37,539.00	37,546.00	37,552.00	37,558.00	37,563.00	38,810.00	38,390.00	38,396.00	38,403.00	38,409.00
217 Adult Ed	14,753.00	13,858.00	13,424.00	13,200.00	17,604.00	18,663.00	18,817.00	15,930.00	15,757.00	15,584.00	17,251.00	15,927.00
218 Drivers Ed	1,237.00	2,638.00	2,638.00	2,639.00	2,639.00	2,640.00	2,640.00	2,641.00	2,641.00	2,641.00	2,642.00	2,642.00
221 Comp Abs	5,001.00	8,302.00	8,303.00	8,304.00	8,305.00	8,307.00	8,308.00	8,310.00	8,311.00	8,312.00	8,314.00	8,315.00
226 Impact Aid	178,933.00	178,992.00	179,020.00	179,052.00	179,081.00	200,601.00	142,573.00	142,606.00	155,430.00	155,453.00	155,479.00	213,560.00
228 Technology	1.00	1,764.00	993.00	696.00	402.00	402.00	402.00	402.00	2.00	2.00	2.00	2.00
229 Flex	-	-	-	-	-	75.00	75.00	75.00	75.00	75.00	107.00	107.00
281 Endow	26,159.00	26,169.00	26,173.00	26,178.00	26,182.00	26,187.00	30,458.00	30,462.00	30,468.00	30,805.00	30,811.00	30,815.00
TOTAL	1,320,580.00	1,580,615.00	1,607,831.00	1,380,314.00	1,726,721.00	2,322,453.00	2,053,244.00	2,310,942.00	2,467,229.00	2,096,076.00	2,136,786.00	2,011,380.00
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	100,011.00	123,476.00	219,639.00	155,073.00	240,404.00	343,750.00	258,054.00	165,961.00	305,581.00	220,520.00	23,991.00	82,752.00
110 Transport	34,885.00	41,392.00	59,520.00	53,031.00	87,798.00	149,513.00	135,511.00	117,630.00	128,752.00	109,231.00	87,097.00	147,492.00
114 Retirement	97,627.00	95,257.00	82,268.00	101,335.00	89,815.00	127,839.00	113,051.00	100,889.00	108,423.00	95,817.00	60,578.00	89,051.00
115 Misc Fed	62,236.00	62,251.00	62,266.00	60,721.00	61,718.00	61,350.00	61,363.00	61,375.00	61,386.00	61,395.00	61,406.00	34,031.00
117 Adult Ed	14,590.00	14,710.00	16,389.00	15,887.00	19,531.00	23,466.00	23,545.00	23,239.00	23,023.00	22,650.00	24,822.00	19,946.00
121 Comp Abs	8,701.00	8,702.00	6,014.00	6,016.00	6,017.00	5,599.00	5,634.00	5,635.00	5,603.00	5,604.00	5,605.00	3,866.00
126 Impact Aid	116,762.00	112,524.00	96,500.00	99,200.00	234,187.00	282,208.00	188,780.00	188,837.00	197,459.00	274,033.00	293,796.00	84,037.00
128 Technology	-	1,207.00	1,207.00	1,207.00	1,208.00	1,208.00	1,208.00	1,188.00	570.00	570.00	570.00	1.00
129 Flex	65,001.00	65,017.00	53,715.00	53,732.00	41,022.00	33,833.00	34,142.00	34,149.00	34,154.00	34,160.00	34,344.00	255,884.00
182 Interlocal	285,597.00	202,732.00	220,194.00	246,426.00	268,235.00	178,145.00	154,644.00	172,860.00	271,709.00	242,182.00	170,428.00	126,738.00
201 General	20,793.00	31,037.00	28,406.00	-	186,995.00	168,582.00	145,520.00	108,370.00	70,212.00	32,962.00	9,383.00	74,143.00
210 Transport	43,448.00	43,565.00	30,572.00	26,737.00	44,802.00	56,470.00	46,984.00	34,291.00	41,254.00	28,429.00	16,076.00	51,669.00
212 Hot Lunch	5,015.00	5,150.00	4,581.00	9,113.00	3,875.00	18,294.00	9,371.00	5,728.00	436.00	458.00	5,694.00	5,962.00
214 Retirement	81,255.00	78,014.00	68,309.00	87,222.00	79,541.00	123,646.00	115,315.00	106,047.00	116,318.00	107,508.00	82,155.00	81,404.00
215 Misc Fed	37,437.00	37,446.00	37,455.00	37,465.00	37,473.00	37,480.00	37,488.00	37,496.00	37,502.00	37,508.00	37,514.00	37,520.00
217 Adult Ed	5,380.00	5,240.00	4,802.00	4,297.00	8,622.00	10,569.00	10,699.00	10,714.00	9,971.00	9,569.00	12,302.00	14,753.00
218 Drivers Ed	2,853.00	4,534.00	4,534.00	4,536.00	4,537.00	4,537.00	4,538.00	4,053.00	4,540.00	4,541.00	4,542.00	1,237.00
221 Comp Abs	7,679.00	7,680.00	4,992.00	4,994.00	4,995.00	4,996.00	4,997.00	4,998.00	4,999.00	4,999.00	5,000.00	5,001.00
226 Impact Aid	43,886.00	43,896.00	37,211.00	34,324.00	87,652.00	106,500.00	90,825.00	90,846.00	94,258.00	159,716.00	168,005.00	178,933.00
228 Technology	-	894.00	894.00	894.00	894.00	894.00	874.00	875.00	757.00	758.00	758.00	1.00
229 Flex	-	-	-	-	122.00	122.00	122.00	122.00	122.00	122.00	154.00	-
281 Endow	27,036.00	27,043.00	27,050.00	27,057.00	27,062.00	27,068.00	30,717.00	31,094.00	31,099.00	31,104.00	31,109.00	26,159.00
TOTAL	1,060,192.00	1,011,767.00	1,066,518.00	1,029,267.00	1,536,505.00	1,766,069.00	1,473,382.00	1,306,397.00	1,548,128.00	1,483,836.00	1,135,329.00	1,320,580.00

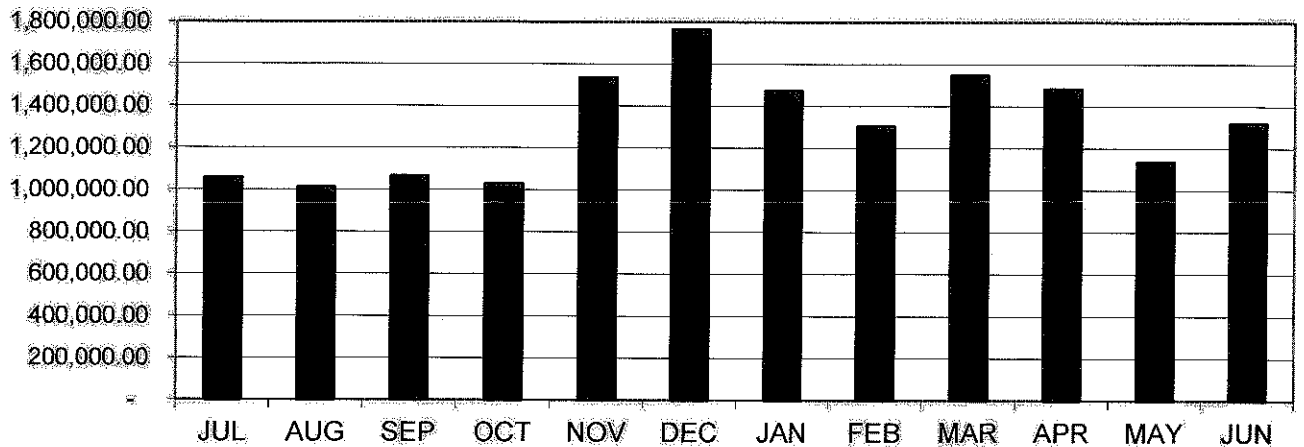
### 2014-15 INVESTMENTS



### 2013-14 INVESTMENTS



### 2012-13 INVESTMENTS



# BALANCE ACCOUNTS FOR JULY

Cash on Hand		300.00
Checking Statement Balance:	49,533.62	

Outstanding Deposits (In Transit):	0.00
------------------------------------	------

## OUTSTANDING CHECKS THROUGH JULY

14290	PREVIOUS YEAR CHECK	11-12-2013	20.00
* 14303	PREVIOUS YEAR CHECK	09-10-2013	144.00
* 14314	PREVIOUS YEAR CHECK	09-10-2013	48.75
* 14383	PREVIOUS YEAR CHECK	11-15-2013	26.83
* 14433	PREVIOUS YEAR CHECK	11-15-2013	30.00
* 14437	PREVIOUS YEAR CHECK	11-15-2013	30.00
* 14606	PREVIOUS YEAR CHECK	06-03-2014	75.00
Outstanding Checks:			-374.58

Bank Balance:	49,159.04
Investment Balance:	0.00
Savings Balance:	0.00

Adjusted Balance:	49,159.04
Balance From Ledger:	48,614.94
(Balance From Ledger = Checking + Savings + Investment Balance)	

Balance From Ledger + Cash on Hand:	48,914.94
-------------------------------------	-----------

Cash on Hand:	300.00
CHECK BOOK FAILS TO BALANCE ERROR IS	544.10

Adjusted Balance + Cash on Hand:	\$49,459.04
----------------------------------	-------------

Account #	Account Name	Beginning	Receipts	Expenditures	Transfers	New
		Balance				Balance
1	ANNUAL	3,901.35	0.00	0.00	0.00	3,901.35
2	ATHLETICS	7,399.65	0.00	160.76	0.00	7,238.89
26	CLASS OF 2013-SENIOR	0.00	0.00	0.00	0.00	0.00
3	CLASS OF 2014-SR	508.73	0.00	0.00	0.00	508.73
4	CLASS OF 2015-JR	2,183.02	0.00	0.00	0.00	2,183.02
5	CLASS OF 2016-SOPH	3,643.83	0.00	0.00	0.00	3,643.83
8	CHEERLEADERS G/B	160.76	0.00	0.00	0.00	160.76
9	FFA	4,474.87	0.00	0.00	0.00	4,474.87
10	BAND/CHOIR	1,845.40	0.00	0.00	0.00	1,845.40
11	STUDENT COUNCIL	361.12	0.00	0.00	0.00	361.12
12	SCHOOL PLAY	472.47	0.00	0.00	0.00	472.47
14	VO AG REVOLVING	2,817.42	0.00	0.00	0.00	2,817.42
7	8TH GRADE CLASS	159.30	0.00	0.00	0.00	159.30
16	JMG	275.35	0.00	18.00	0.00	257.35
17	BPA	10,692.39	0.00	0.00	0.00	10,692.39
18	EXPLORE AMERICA	3,254.37	0.00	0.00	0.00	3,254.37
21	MUSIC PARENTS	1,507.30	0.00	0.00	0.00	1,507.30
6	CLASS OF 2017-FRESH	1,917.12	0.00	0.00	0.00	1,917.12
24	ART	2,937.69	0.00	0.00	0.00	2,937.69
27	LIBRARY	381.56	0.00	0.00	0.00	381.56
25	SPANISH CLUB	-100.00	0.00	0.00	0.00	-100.00
-----		-----	-----	-----	-----	-----
	TOTALS	\$48,793.70	\$0.00	\$178.76	\$0.00	\$48,614.94

# Culbertson School Board Meeting

## Superintendent's Report

### August 12, 2014

#### A. Events that I plan to attend for August and September.

Aug. 11<sup>th</sup> CHS Parent/Coach Meetings  
Aug. 12<sup>th</sup> Culbertson School Board Budget Meeting  
Culbertson Fire Department Meeting  
Aug. 26<sup>th</sup> Culbertson Fire Department Training  
Sept. 4<sup>th</sup> Volleyball vs. Savage HERE  
Sept. 5<sup>th</sup> Football vs. Circle HERE  
Sept. 9<sup>th</sup> JH Football @ Fairview  
Culbertson Fire Department Meeting  
Sept. 11<sup>th</sup> Roose-Valley SPED Cooperative Meeting @ Brockton  
Sept. 13<sup>th</sup> Football @ Scobey  
Sept. 14<sup>th</sup> Fall Superintendent's Conference @ Bozeman  
Sept. 15<sup>th</sup> Fall Superintendent's Conference @ Bozeman  
Sept. 16<sup>th</sup> Fall Superintendent's Conference @ Bozeman  
Volleyball vs. Brockton HERE  
Sept. 18<sup>th</sup> Homecoming Pep Rally  
Sept. 19<sup>th</sup> Homecoming Parade  
Sept. 20<sup>th</sup> Culbertson Cross Country Meet HERE  
JH Football @ Plentywood  
Volleyball vs. R&L HERE  
HS Football vs. Hays-Lodgepole HERE  
Sept. 23<sup>rd</sup> Culbertson School Board Meeting  
Culbertson Fire Department Training  
Sept. 27<sup>th</sup> JH Football vs. Broadus HERE  
Volleyball vs. Scobey HERE

B. Building Project updates:

1. North Gym Addition: The brick is up with the exception of the awning entrance. The classroom has been sheetrocked, textured, and painted. Ceiling, lights, windows, and flooring are next. The remainder of the addition will receive attention once the classroom is completed.

2. Elementary Addition: The site work has begun. We hope to have the footings, stemwall, etc. completed by the end of August.

3. Bus Barn: The steel has been ordered. We are waiting on the permitting.

C. I will resume conversations with the staff about the four-day school week when everyone returns to work. Once I have received the surveys from them, I will present it to the Board. This will most likely happen at the September meeting.

As always.....if you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at your earliest convenience. I can be reached at the school at 787-6246, my home at 787-5779, my cell at 478-3330, or by email at [crowderl@nemont.net](mailto:crowderl@nemont.net) at any time.

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 8-12-2014

**AGENDA ITEM #:** 14

**AGENDA TITLE:** Bus Barn Heating System

**SUMMARY:** Here are the quotes from Miller Oil:

Ground Source heat with tubes in the floor \$42,000 - \$43,000  
\*includes cost of drilling

Or

Electric 30kw boiler with tubes in the floor \$9,700

Or

Overhead Radiant Tube propane heat \$10,200  
\*includes underground gas lines and setting a 1000 gallon tank

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 8-12-2014

**AGENDA ITEM #:** 15

**AGENDA TITLE:** 2014-2015 School Calendar

**SUMMARY:** Attached is the calendar that was adopted in April. Does the Board wish to consider adding any flex days?

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					



# 2014-2015 CULBERTSON SCHOOL CALENDAR

## JULY

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## AUGUST

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	PIR	PIR	T1	20	21	22
24	25	26	27	28	29	30
31						

## SEPTEMBER

S	M	T	W	T	F	S
	V	1	2	3	4	5
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

## OCTOBER

S	M	T	W	T	F	S
			1	P/T Cont. 2	3	4
5	6	7	8	9	10	11
12	13	14	15	PIR	PIR	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## NOVEMBER

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	End of T1	1/2 PIR	15
16	T2	17	18	19	20	21
23	24	25	12pm out	26	V	28
30						

## DECEMBER

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	V	22	V	23	V	24
28	V	29	V	30	V	31

## JANUARY

S	M	T	W	T	F	S
				V	V	3
4	5	6	7	8	9	10
11	12	13	14	P/T Cont. 15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	V	30

## FEBRUARY

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	End of T2	1/2 PIR	V	28

## MARCH

S	M	T	W	T	F	S
1	T3	2	3	4	5	6
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## APRIL

S	M	T	W	T	F	S
			1	2	V	3
5	V	6	7	8	9	10
12	13	14	15	P/T Cont. 16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## MAY

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	V	25	26	27	End of T3	1/2 PIR
31						

## JUNE

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

# Culbertson School District #17 J/R/C

## School Calendar

### 2014-2015

#### Fall Trimester

August 18-19	2 PIR Days	Teacher Orientation
August 20-22	3 PI Days	Students Begin School on Aug. 20 <sup>th</sup>
Aug. 25-29	5 PI Days	Dismissal at 2 pm on August 29 <sup>th</sup>
September 1	No School	Labor Day
September 2-5	4 PI Days	
September 8-12	5 PI Days	
September 15-19	5 PI Days	
September 22-26	5 PI Days	
Sept. 29-Oct. 3	5 PI Days	
October 2	½ PIR Day	Dismissal at 2 pm
		Parent/Teacher Conference 4 pm - 7 pm
October 6-10	5 PI Days	
October 13-15	3 PI Days	Dismissal at 2 pm on October 15 <sup>th</sup>
October 16-17	2 PIR Days	Teacher Convention (No School)
October 20-24	5 PI Days	
Oct. 27-31	5 PI Days	
November 3-7	5 PI Days	
November 10-13	4 PI Days	Dismissal at 2 pm on November 13 <sup>th</sup>
November 14	½ PIR Day	Record Keeping (No School)
End of the Fall Trimester	59 PI Days + 5 PIR Days	

# Culbertson School District #17 J/R/C

## School Calendar

### 2014-2015

#### Winter Trimester

November 17-21	5 PI Days	
November 24-26	3 PI Days	Dismissal at 12 pm on Nov. 26 <sup>th</sup>
November 27-28	No School	Fall Break
December 1-5	5 PI Days	
December 8-12	5 PI Days	
December 15-19	5 PI Days	Dismissal at 2 pm on Dec. 19 <sup>th</sup>
Dec. 20 - Jan. 4	No School	Winter Break
January 5-9	5 PI Days	
January 12-16	5 PI Days	
January 15	½ PIR Day	Dismissal at 2 pm
		Parent/Teacher Conference 4 pm - 7 pm
January 19-23	5 PI Days	
Jan. 26-29	4 PI Days	Dismissal at 2 pm on Jan. 29 <sup>th</sup>
January 30	No School	
February 2-6	5 PI Days	
February 9-13	5 PI Days	
February 16-20	5 PI Days	
February 23-25	3 PI Days	Dismissal at 2 pm on February 25 <sup>th</sup>
February 26	½ PIR Day	Record Keeping (No School)
February 27	No School	
End of the Winter Trimester	60 PI Days + 1 PIR Day	

# Culbertson School District #17 J/R/C

## School Calendar

### 2014-2015

#### Spring Trimester

March 2-6	5 PI Days	
March 9-13	5 PI Days	
March 16-20	5 PI Days	
March 23-27	5 PI Days	
March 30-April 2	4 PI Days	Dismissal at 2 pm on April 2 <sup>nd</sup>
April 3-6	No School	Spring Break
April 7-10	4 PI Days	
April 13-17	5 PI Days	
April 16	½ PIR Day	Dismissal at 2 pm
		Parent/Teacher Conference 4 pm - 7 pm
April 20-24	5 PI Days	
April 27 - May 1	5 PI Days	
May 4-8	5 PI Days	
May 11-15	5 PI Days	
May 18-22	5 PI Days	Dismissal at 2 pm on May 22 <sup>nd</sup>
May 25	No School	Memorial Day
May 26-28	3 PI Days	Dismissal at 12 pm on May 28 <sup>th</sup>
May 29	½ PIR Day	Records (No School)

End of the Spring Trimester      61 PI Days + 1 PIR Day

End of the School Year      180 PI Days + 7 PIR Days

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 8-12-2014

**AGENDA ITEM #:** 16

**AGENDA TITLE:** Leave Without Pay

**SUMMARY:** This is a leftover from our July meeting. Does the Board want to wait a year to see what happens now that Comp Time can be earned? Or is there a different direction the Board would like to take on this matter?

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 8-12-2014

**AGENDA ITEM #:** 17

**AGENDA TITLE:** 2014-2015 Montana Quality Education Coalition Membership

**SUMMARY:** This is another leftover from our July meeting. Attached is a dues invoice for your consideration.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					



MONTANA  
QUALITY  
EDUCATION  
COALITION

863 Great Northern Blvd  
Suite 202  
Helena, MT 59601

# Fiscal Year 2015 Invoice

**Bill To:**

Mr. Larry Crowder  
Culbertson Public Schools  
Box 459  
Culbertson, MT 59218

**Invoice #:** 578**Invoice Date:** 4/21/2014**Due Date:** 5/21/2014

Date	Description	Amount
4/21/2014	MQEC Membership - Fiscal Year 2015	2,000.00

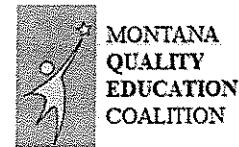
Thank you for your support.

<b>Total</b>	<b>\$2,000.00</b>
--------------	-------------------

<b>Payments/Credits</b>	<b>\$0.00</b>
-------------------------	---------------

<b>Balance Due</b>	<b>\$2,000.00</b>
--------------------	-------------------

April 21, 2014



Dear Larry,

On behalf of the MQEC Board of Directors, I'd like to invite you to join us this year as we continue to advocate for quality public education in our state. Contributions from school districts across the state have helped MQEC make great progress in our goal of ensuring that the State of Montana provides adequate funding for students in Montana's public schools.

I urge you to consider joining MQEC for the 2014-2015 fiscal year. Not only must we continue the important work of attaining adequate funding for all of Montana's public schools, but we must also defend public education itself from attacks on many fronts. Our work is cut out for us in both the 2015 Legislative Session and the 2016 Interim Session. With a strong and vibrant MQEC, we can work together to:

- Ensure the successful phase-in of remaining funding elements passed in Senate Bill 175 last session, including higher amounts for the Basic Entitlement and Data for Achievement Payment, and application of inflation to all elements in the funding formula.
- Support new funding for early childhood education – studies continue to demonstrate that early childhood education and kindergarten readiness are linchpins in addressing the achievement gap. Children between the ages of three and entry into kindergarten who participate in early childhood programs can realize increased academic achievement as well as experience fewer arrests, fewer teenaged pregnancies, and higher employment in later life. The Governor plans to make early childhood education a signature proposal in the upcoming session. Together, we can ensure that early childhood education is implemented in a manner that honors local control and community ownership, and provides funding levels adequate to allow school districts to provide quality education for these students.
- Successfully defeat efforts to fund charter schools, tax credits, and vouchers with public funds at the expense of funds that would otherwise be committed to our public schools. Quality education demands community involvement, and locally elected school boards are the best system available to ensure that school systems are accountable to district patrons.
- Successfully defeat assaults against the Board of Public Education's accreditation standards and local district policy. Curriculum has never been the purview of the Montana Legislature, but that has not stopped individual legislators from trying to pass proposals eroding both the authority of the Board of Public Education and elected school boards in recent sessions. Proposals for complicated and unworkable curriculum opt-outs, mandated presence of guns in schools, and attacks on the Board of Public Education's standards will all likely be on the agenda as they were in the 2013 Legislative Session.

Finally, and most important, the Legislature is tasked with a review of MCA 20-9-309 every ten years. This review will be conducted during the 2016 Interim Session. Since 20-9-309 defines the constitutionally-enforceable basic system of free quality schools, there is much at stake as the review takes place. MQEC will closely monitor the proceedings and strongly advocate for defending and strengthening the state's commitment for quality public education as envisioned by the constitutional framers when they drafted Article X of the Montana Constitution.

MQEC dues are a sliding scale based on FY13 school system expenditures. Your continued membership in MQEC will guarantee that your voice is both articulated to and heard by legislators. Please contact me if I can answer any questions or provide further information.

Sincerely,

A handwritten signature in cursive script that reads "Dianne M. Burke".

**Dianne M. Burke | Executive Director | Montana Quality Education Coalition**

863 Great Northern Boulevard | Suite 202 | Helena, MT 59601 | [dburke@mqec.org](mailto:dburke@mqec.org) | 406-626-4594





**MONTANA  
QUALITY  
EDUCATION  
COALITION**

***Working for public schools and their communities pursuant to Article X of  
the Montana Constitution.***

## **MQEC -- WHO WE ARE**

MQEC's membership consists of public school districts in the State of Montana as well as public education organizations. MQEC's Board of Directors is comprised of 10 representatives from school districts across the state (east and west) from every classification (AA, A, B, C, Independent Elementary) and several educational organizations (IISM, MEA-MFT, MREA, MTSBA and SAM). MQEC's mission is working for public school students and their communities to ensure the rights afforded Montanans under Article X of the Montana Constitution.

## **MQEC's ACCOMPLISHMENTS, 2001-13**

- 1) **2001-08** – MQEC spearheaded efforts to identify the components and costs of complying with the constitutional guarantee of a basic system of free quality schools as that term is used in the Montana Constitution. Specific steps accomplished along the way by MQEC included:
  - a) Commissioning and completing two separate professional judgment studies of Montana Public Education to identify the programs and services needed in order to serve children as intended under our Constitution.
  - b) Successful litigation against the state of Montana with a Montana Supreme Court Order that led to several key improvements in the funding formula, including but not limited to:
    - i) The Legislature's adoption of a meaningful, constitutionally-enforceable definition of the Basic System of Quality Schools in 20-9-309, MCA (2007 Legislative Session);
    - ii) Adoption of a mechanism for inflation-adjusting the funding formula (adopted in the 2003 Legislative Session);
    - iii) ANB averaging for school districts experiencing declines in enrollment (2005 Legislative Session);
    - iv) New funding formula elements for the quality educator payment, at risk payment, American Indian achievement gap payment and American Indian Education for all payment (2005 Special Session); and
    - v) Implementation of full time kindergarten (2007 Legislative Session).
  - c) Although MQEC failed in its bid to have the Court declare the State to be in continued violation of its obligations in Columbia Falls II, the Court in 2008 identified several issues of concern and suggested that failure of the state to address those areas of concern could result in further Court oversight.
- 2) **2009-11** – MQEC returned to Court a third time when the Legislature failed to fund inflationary adjustments to the funding formula that were calculated pursuant to the definition of quality under 20-9-309, MCA. As a result of MQEC's work, which was accomplished through collaborative negotiation of a settlement with representatives of former Governor Schweitzer and with then-attorney general Steve Bullock, the state agreed to restore the 2% inflationary adjustment that was not funded in the 2011 Legislative Session and built it into the base formula for the 2013 Legislative Session. The state also signed a consent decree agreeing to fund inflation calculated in compliance with the law in the future.
- 3) **2013** – MQEC worked in partnership with IISM, MASBO, MEA-MFT, MREA, MTSBA and SAM in passing what the press called "historic" legislation in Senate Bill 175.

We also worked with MASBO, MEA-MFT, MREA, MTSBA and SAM to successfully pass other key legislation benefitting schools (e.g. SB 190, SB 191, SB 348) and in defeating a number of school privatization bills that would have substantially harmed students in Montana's public schools had they passed.

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 8-12-2014

**AGENDA ITEM #:** 18

**AGENDA TITLE:** College Graduate Credit Request(s)

**SUMMARY:** I have received no requests at this time.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 8-12-2014

**AGENDA ITEM #:** 19

**AGENDA TITLE:** Guest Teacher Application(s)

**SUMMARY:** Attached are the applications that I have received at this time.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

# CULBERTSON PUBLIC SCHOOLS

P.O. Box 459  
423 First Avenue West  
Culbertson, Montana 59218-0459  
Phone: (406) 787-6241 • Fax: (406) 787-6244

## GUEST TEACHER APPLICATION

Name: Alvina Olstead

Address (street or P.O. Box): PO Box 225

City/State/Zip Code: Froid, MT 59226

Phone Number: 406-766-2211 Message/alternate phone number: 406-762-7994

Please complete the following:

Do you have a high school diploma? ☒ Yes ☐ No Where from: Kent-Meridian, Kent WA

Do you have a college degree? ☒ Yes ☐ No Where from: PLU, PLU + Luther Seminary

Do you have any teaching/education experience? ☒ Yes ☐ No Please provide details below.  
30 years Ferndale WA strings + elem. general music  
6 years Opheim MT K-6 general music, band + choir

The following is a list of classes in which you may be called to guest teach. Please indicate the classes that you would like to guest teach in by placing a ☒ next to each one.

<input type="checkbox"/> Kindergarten	<input type="checkbox"/> JH/HS Science	<input type="checkbox"/> K-12 Art
<input type="checkbox"/> 1 <sup>st</sup> Grade	<input type="checkbox"/> JH/HS English & French	<input checked="" type="checkbox"/> K-12 Music
<input type="checkbox"/> 2 <sup>nd</sup> Grade	<input type="checkbox"/> JH/HS Mathematics	<input type="checkbox"/> K-12 P.E.
<input type="checkbox"/> 3 <sup>rd</sup> Grade	<input type="checkbox"/> JH/HS Social Studies	<input type="checkbox"/> K-6 Special Education
<input type="checkbox"/> 4 <sup>th</sup> Grade	<input type="checkbox"/> 7-12 Business	
<input type="checkbox"/> 5 <sup>th</sup> Grade	<input type="checkbox"/> 7-12 Agriculture Education	
<input type="checkbox"/> 6 <sup>th</sup> Grade	<input type="checkbox"/> 7-12 Special Education	

You will receive a copy of the Culbertson School District Guest Teacher Handbook and you will be responsible for the contents. The Culbertson School District would also like to request a short, informal interview with you prior to recommending your name to the School Board of Trustees along with a finger print and name background check to be completed prior to employment. Thank you very much for your time and consideration of guest teaching at the Culbertson School District.

Would you like Teacher's Retirement withheld from your paycheck? ☐ Yes ☒ No

Alvina Olstead  
Signature of Applicant

July 16, 2014  
Date

# CULBERTSON PUBLIC SCHOOLS

P.O. Box 459  
423 First Avenue West  
Culbertson, Montana 59218-0459  
Phone: (406) 787-6241 • Fax: (406) 787-6244

## GUEST TEACHER APPLICATION

Name: Halvar E. Olstead  
Address (street or P.O. Box): POB 225  
City/State/Zip Code: Froid, MT 59226  
Phone Number: 766-2211 Message/alternate phone number: cell 742-7993

Please complete the following:

Do you have a high school diploma? ☒ Yes ☐ No Where from: Ferndale, WA  
Do you have a college degree? ☒ Yes ☐ No Where from: PLU, WWU, WCC

Do you have any teaching/education experience? ☒ Yes ☐ No Please provide details below.

Retired in WA State - 30 years 3 and/or 4 grades.  
Traffic Safety Education - Ophelm, Scobey, Three Forks & Parkersburg

The following is a list of classes in which you may be called to guest teach. Please indicate the classes that you would like to guest teach in by placing a ✓ next to each one.

<input type="checkbox"/> Kindergarten	<input type="checkbox"/> JH/HS Science	<input type="checkbox"/> K-12 Art
<input type="checkbox"/> 1 <sup>st</sup> Grade	<input type="checkbox"/> JH/HS English & French	<input checked="" type="checkbox"/> K-12 Music
<input type="checkbox"/> 2 <sup>nd</sup> Grade	<input type="checkbox"/> JH/HS Mathematics	<input type="checkbox"/> K-12 P.E.
<input checked="" type="checkbox"/> 3 <sup>rd</sup> Grade	<input type="checkbox"/> JH/HS Social Studies	<input type="checkbox"/> K-6 Special Education
<input checked="" type="checkbox"/> 4 <sup>th</sup> Grade	<input type="checkbox"/> 7-12 Business	<u>Also TSE, Activities</u> <u>Bus Driver</u>
<input checked="" type="checkbox"/> 5 <sup>th</sup> Grade	<input type="checkbox"/> 7-12 Agriculture Education	
<input checked="" type="checkbox"/> 6 <sup>th</sup> Grade	<input type="checkbox"/> 7-12 Special Education	

You will receive a copy of the Culbertson School District Guest Teacher Handbook and you will be responsible for the contents. The Culbertson School District would also like to request a short, informal interview with you prior to recommending your name to the School Board of Trustees along with a finger print and name background check to be completed prior to employment. Thank you very much for your time and consideration of guest teaching at the Culbertson School District.

Would you like Teacher's Retirement withheld from your paycheck?

☐ Yes ☒ No

[Signature]  
Signature of Applicant

7-16-14  
Date

over →

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 8-12-2014

**AGENDA ITEM #:** 20

**AGENDA TITLE:** Nemont Request for Easement

**SUMMARY:** Attached is the easement request.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

RETURN TO:  
Nemont Telephone Cooperative, Inc.  
P. O. Box 600  
Scobey, MT 59263

EASEMENT

The undersigned, Culbertson School District #17 of Box 459, Culbertson, MT 59218 (hereinafter called Grantor, a corporation, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant to NEMONT TELEPHONE COOPERATIVE, INC., of P.O. Box 600, Scobey, Montana 59263 (hereinafter called Grantee) and to its successors and assigns, an easement in perpetuity and right-of-way for the erection, construction, reconstruction, replacement, modification, updating, upgrading, removal, maintenance and operation of telecommunication facilities and equipment, including but not limited to fiber optic cables or related equipment and fixtures, useable for the transmission or provision of telecommunications and fiber optic services (including the transmission of voice, video and data signals), with right to alter, repair, maintain, upgrade, permit the attachment of equipment or facilities of others, and remove the same in whole or in part at any time, on, over, under and across the easement and right-of-way, above-ground or underground, which is situated in Roosevelt County, in the State of Montana, and more particularly described on **Exhibit "A"** and as follows:

NUGENTS, JOHN G ADD, S29, T28 N, R56 E, BLOCK 005, Lot 004, LOT 4 BLK 5  
NUGENTS ADDN

After initial construction, the easement area shall be limited to ten feet on each side of the cable location as depicted on the attached Exhibit A. The installed facilities can be used by Grantee or other persons or entities authorized by Grantee.

Grantee shall also have the right of ingress and egress across Grantor's property for any purpose necessary in connection with the erection, construction, reconstruction, replacement, upgrade, removal, maintenance and operation of said telecommunication facilities, and that such right of ingress and egress shall be considered a covenant, which runs with the land. Such ingress and egress shall be exercised in a reasonable manner.

Grantor covenants and agrees that they are the owner(s) of the above-described lands, and the rights granted herein are subject only to easements of record or in use prior to the

granting of this easement.

Grantee shall at all times exercise due care and diligence to avoid damage to the fences, crops, livestock or other property owned by Grantor or Grantor's agricultural tenants on or near said real property and shall pay the Grantor for any and all damage to said fences, crops, livestock or other property caused by Grantee's agents, subcontractors or employees while performing construction or maintenance work on said rights-of-way or the facilities installed under this agreement.

Grantee shall bear full responsibility for its use and enjoyment of the property and shall hold the Grantor harmless from any claim of damages to persons or premises resulting from the use of the property by the Grantee.

Except as herein granted, the Grantor, its successors and assigns, shall continue to have the full use and enjoyment of the property.

Grantor, its successors and assigns, agree that all structures, telecommunication facilities installed on the above-described lands at the Grantee's expense, shall remain the property of the Grantee, removable at the sole discretion of the Grantee.

The provisions of this Easement shall be binding upon and shall inure to the benefit of the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the undersigned has set its hand on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(Name of Corporation)

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
GRANTOR(S)

STATE OF \_\_\_\_\_ )  
: ss  
County of \_\_\_\_\_ )

This instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_  
(Name of Person Signing) the \_\_\_\_\_ (Title) of \_\_\_\_\_  
\_\_\_\_\_  
(Name of Corporation).

\_\_\_\_\_  
NEMONT TELEPHONE COOPERATIVE, INC.

By: \_\_\_\_\_  
Title: ROW Agent GRANTEE

STATE OF MONTANA )  
: ss  
County of \_\_\_\_\_ )

This instrument was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_,  
the ROW Agent for Nemont Telephone Cooperative, Inc.



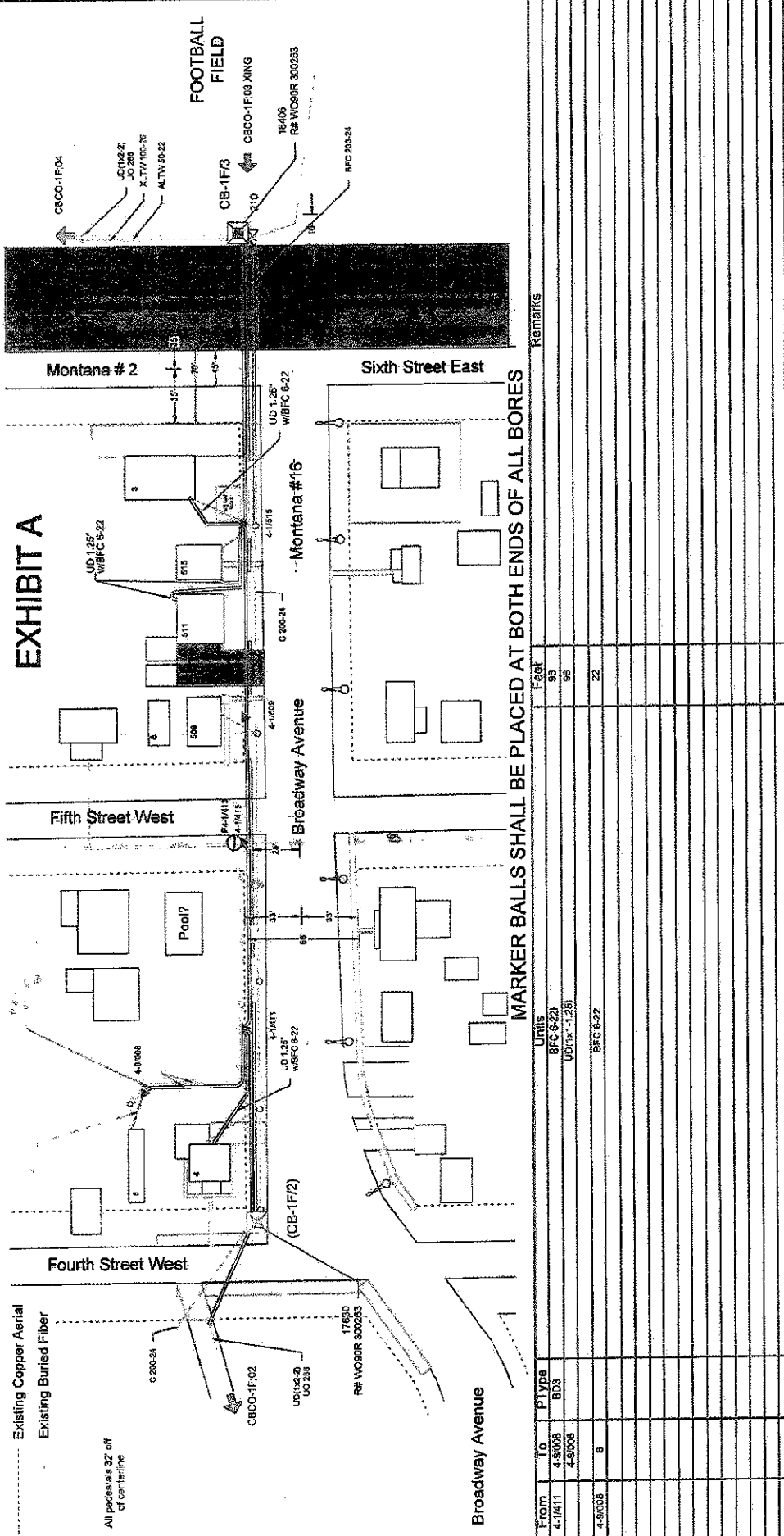
# COLONY

**State:** Montana  
**County:** Roosevelt  
**Range:** 56E  
**Twp:** 28N

Staked By: - DW	Date: - 10/11/2018
As-Built By: - RB	Date: - 12/11/2018
Revised By: -	Date: -
Revised By: -	Date: -

Nemont Telephone Cooperative, Inc.  
61 Highway 13 South  
P.O. Box 600  
Scobey, MT 59263  
Phone: 1-800-638-6680 Fax: 1-406-783-

**Name:** CBCC-1F-02  
**WO:** 2012-CULB-UPGRADE  
**Exch:** Culbertson P787 1140250  
**Route:** 1E  
**ROW:** PUBLIC



**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 8-12-2014

**AGENDA ITEM #:** 21

**AGENDA TITLE:** 2014-2015 Classified Contract(s)

**SUMMARY:** a. Custodian(s)

Norine Haugland would like to request hiring Steve Steege as a full-time custodian for the upcoming school year. Steve has worked for us over the summer and Norine would like to recommend his continued employment.

Norine Haugland would also like to recommend hiring Dani Green as a full-time custodian for the upcoming school year pending a background check.

b. High School Title I Aide

Based on our increased need for assistance with junior high and high school students in the areas of reading and math, I would like to recommend hiring Tifney Kempton as a full-time Title I Aide for the upcoming school year.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 8-12-2014

**AGENDA ITEM #:** 22

**AGENDA TITLE:** 2014-2015 Extra-Curricular Contract(s)

- SUMMARY:**
- a. Junior High Volleyball Head Coach
  - b. High School Speech & Drama Head Coach – Jeri Gustafson
  - c. High School Golf Head Coach – Tara Adams
  - d. High School Track Head Coach – Dave Solem

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 8-12-2014

**AGENDA ITEM #:** 23

**AGENDA TITLE:** 2014-2015 Coal Delivery Contract

**SUMMARY:** Attached is the quote from James Obergfell.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

James Obergfell LLC

346 N Main

Plentywood, Mt. 59254

406-765-2697 home

406-480-5267 cell

August 12, 2014

Re: 2014-2015 Coal Bid

Pea delivered to Culbertson school: \$102.00 per ton

Fuel Surcharge: \$1 per ton every \$.25 over \$4 per gallon fuel

James Obergfell

Owner

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 8-12-2014

**AGENDA ITEM #:** 24

**AGENDA TITLE:** 2014-2015 Budgets

**SUMMARY:** Attached are the recommended budgets for the upcoming year.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					

2014-2015

	Budgeted	Non-Budgeted
ELEM	Fund	Fund
101 General	1,384,664.00	-
110 Transportation	278,000.00	-
114 Retirement	260,000.00	-
115 Misc	-	60,261.14
117 Adult Ed	25,000.00	-
121 Comp Ab	-	8,695.22
126 Impact Aid	-	254,625.13
128 Technology	1,349.53	-
129 Flex	816,847.56	-

HS

201 General	983,584.00	-
210 Transportation	176,000.00	-
212 Hot Lunch	-	110,000.00
214 Retirement	215,000.00	-
215 Misc	-	38,923.18
217 Adult Ed	20,000.00	-
218 Traffic Ed	-	3,200.00
221 Comp Ab	-	8,281.06
226 Impact Aid	-	213,589.49
228 Technology	2,536.81	-
229 Flex	690.20	-
281 Scholarship	-	20,000.00
	4,163,672.10	717,575.22

2013-2014

	Budgeted	Non-Budgeted
	Fund	Fund
	1,329,117.00	
	265,000.00	
	195,000.00	
		60,983.58
	25,000.00	
		8,701.01
		170,491.81
	2,570.54	
	351,967.24	
	974,339.00	
	170,000.00	
		110,000.00
	150,000.00	
	-	37,527.36
	20,000.00	
		3,200.00
		7,679.60
		41,189.83
	1,764.61	
	107.80	
		19,825.00
	3,484,866.19	459,598.19

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 8-12-2014

**AGENDA ITEM #:** 25

**AGENDA TITLE:** 2014-2015 Goal Setting

**SUMMARY:** Attached are some recommendations for the Board to consider.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Larsen					
Kirkaldie					
Cullinan					



# Culbertson Public Schools

## Goal Setting

### 2014-2015

#### Curriculum

- Complete the rewriting of the K-12 Health & Physical Education Curriculum

#### Student Achievement/Attendance

- Increase achievement on SBAC and ACT assessments by 5%
- Continue to provide additional assistance through Title I and Special Education programs
- Increase achievement through an increase in student attendance (over 94%)

#### Staff

- Continue K-6 inservice training in our math and language arts curriculums
- Continue recruitment efforts to fill future openings as they occur
- Review the custodial and maintenance staffing needs as the building grows
- Review the staffing needs as the student population grows/changes
- Review the Principal staffing needs as the number of staff grows

#### Technology

- Continue efforts to increase internet speed
- Replace antiquated technology as needed
- Discuss the future of laptops in the elementary classrooms

#### Transportation

- Complete the construction of the bus barn
- Continue to recruit activity bus drivers

#### Budgets

- Continue communicating our budget information to the Board, especially building projects
- Lobby for the oil and gas tax funding to stay in the areas of impact

#### Policy

- Begin the process of reviewing all of our Board policies

#### Buildings & Infrastructure

- Complete the construction of the health classroom and weight room addition
- Complete the construction of the four additional elementary classrooms by summer 2015
- Discuss the future of the Old Armory Gymnasium
- Plan for the purchase and delivery of four apartments to be placed on the Nay Lot
- Plan for the replacement of the antiquated equipment on the playground

# Public Comment

(Non-Agenda Items)

The Culbertson School Board of Trustees would also like to invite public comment on any matter that was not on the agenda for this meeting. If any visitor would like to provide such comment, we would ask that you please raise your hand so that you can be properly recognized.

Thank you.